

DENSITY WITH 4 OR



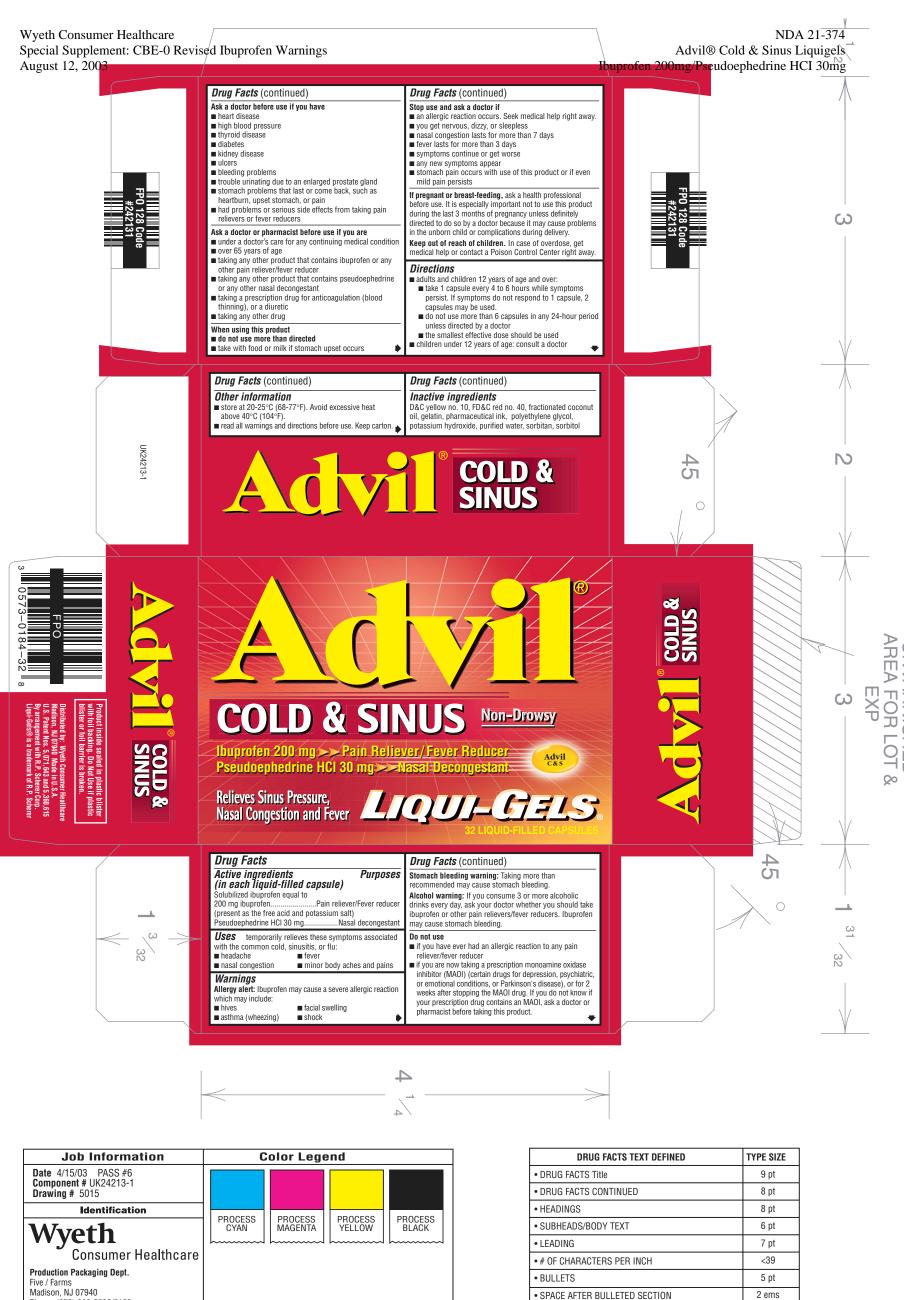
| Job Information | Color Legend | |
|--|---|--|
| Date 3/27/03 PASS #9 Component # UK24212-1 Drawing # 4409 Rev 1 | | |
| Identification | PROCESS PROCESS PROCESS PROCESS | |
| Wyeth Consumer Healthcare | PROCESS PROCESS PROCESS PROCESS BLACK | |
| Production Packaging Dept. Five / Farms Madison, NJ 07940 Phone: (973) 660-5595/5153 Fax: (973) 660-6048 | | |
| Vendor Identification | Printer Notes | |
| Production Packaging Dept. Linda Hill SC Linda Hill 3/5/3 | PRINTER TO REPLACE FPO UPC'S WITH HI-RES DIGITAL ART ALSO PRINTER TO SUPPLY COLOR MATCHPRINT FOR COLOR APPROVAL PRIOR TO PRESS RUN. | |

| DRUG FACTS TEXT DEFINED | TYPE SIZE |
|---------------------------------------|---------------|
| DRUG FACTS Title | 9 pt |
| DRUG FACTS CONTINUED 8 pt | |
| • HEADINGS | 8 pt |
| SUBHEADS/BODY TEXT | 6 pt |
| • LEADING | 6.5 pt |
| • # OF CHARACTERS PER INCH | <39 |
| • BULLETS | 5 pt |
| SPACE AFTER BULLETED SECTION | 2 ems |
| BARLINES, HAIRLINES | 1.5 pt, .5 pt |
| • SPACE BETWEEN HAIRLINES AND BOX END | 2 spaces |

| DEPARTMENT | REVIEWED BY | | DATE | √ with | |
|---------------------|-------------|-----------|------|---------------|--|
| | Print Name | Signature | | Change | |
| Graphic Artist | | | | | |
| Packaging Engineer | | | | 1 🗆 | |
| Labeling Compliance | | | | | |
| Medical | | | | 1 🔲 | |
| Regulatory Affairs | | | | 1 | |
| Marketing | | | | 10 | |
| Legal | | | | 7 🗖 | |
| Trademark | | | | 7 🗂 | |

| | | RELEASED |
|----|------|----------|
| (1 | 1) _ | Date |
| (2 | 2) _ | Date |

DIGITAL MECHANICAL COLOR REPRESENTATION MAY BE OFF FOLLOW COLOR LEGEND FOR ACTUAL COLOR.



| Job Information | Color Legend | |
|--|---|--|
| Date 4/15/03 PASS #6 Component # UK24213-1 Drawing # 5015 | | |
| Identification | PROCESS PROCESS PROCESS | |
| Wyeth Consumer Healthcare | CYAN MAGENTA YELLOW BLACK | |
| Production Packaging Dept. Five / Farms Madison, NJ 07940 Phone: (973) 660-5595/5153 Fax: (973) 660-6048 | | |
| Vendor Identification | Printer Notes | |
| Production Packaging Dept. Linda Hill SC:3/10/3 | PRINTER TO REPLACE FPO UPC'S WITH HI-RES DIGITAL ART ALSO PRINTER TO SUPPLY COLOR MATCHPRINT FOR COLOR APPROVAL PRIOR TO PRESS RUN. | |

| DRUG FACIS TEXT DEFINED | TYPE SIZE |
|-------------------------------------|---------------|
| DRUG FACTS Title | 9 pt |
| DRUG FACTS CONTINUED | 8 pt |
| • HEADINGS | 8 pt |
| SUBHEADS/BODY TEXT | 6 pt |
| • LEADING | 7 pt |
| • # OF CHARACTERS PER INCH | <39 |
| • BULLETS | 5 pt |
| SPACE AFTER BULLETED SECTION | 2 ems |
| BARLINES, HAIRLINES | 1.5 pt, .5 pt |
| SPACE BETWEEN HAIRLINES AND BOX END | 2 spaces |
| | |

| DEPARTMENT | REVIEWED BY | | DATE | √ with |
|---------------------|-------------|-----------|---------|---------------|
| | Print Name | Signature | | Changes |
| Graphic Artist | | | | |
| Packaging Engineer | | | | 7 🗆 |
| Labeling Compliance | | | | 1 🗆 |
| Medical | | | | 1 🗆 |
| Regulatory Affairs | | | | 1 🗆 |
| Marketing | | | | 1 🗔 |
| Legal | | | | 100 |
| Trademark | | | CONFIDE | VIIAI |

| | RELEASED |
|-----|----------|
| (1) | Date |
| (2) | Date |